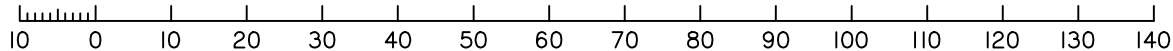


Legend

Finished Contours -25.0-
Edge of House Pad
Kerb & Channel
Cut Area
Fill Area

Scale 1:1000 - Lengths are in metres.



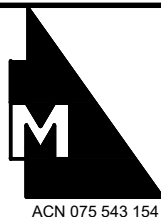
Certification of Proposed Allotment 47 Details

This plan illustrates Proposed Lot 47 as approved by Gympie Regional Council Development Approval file: DA15764, dated 11/2/2009 for Material Change of Use and Reconfiguration of a lot and the Decision Notice - Change Application (Minor) dated 8/10/2020, and in accordance with Operational Works Development Permit No.2021-0713 and Haynes Consulting Engineers Drawings contained within that permit and subsequent sheets and amendments as approved by Gympie Regional Council.

Notes

1. Contours shown are Final Design levels derived from Detail Survey, conducted on 6/7/2021 and are shown at 1.0m intervals. Contours are not suitable for building design purposes.
2. All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Resources.
3. This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
4. All dimensions and areas are subject to final registration of the Survey Plan.
5. Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.
6. Lot 47 is to be benefited by a Proposed Easement for Access and Services purposes in adjoining Lot 46.

MURRAY & ASSOCIATES



SURVEYORS & TOWN PLANNERS

ACN 075 543 154

Murray Building, 15-17 Currie St. Nambour Ph. (07)5441 2188 P.O. Box 246
Branch Offices at Caboolture Chinchilla Roma Gympie & Emerald

CADASTRAL SURVEYOR

JKS

DISCLOSURE PLAN

Disclosure Plan for Proposed Lot 47
(Currently part of Lot 35 on SP300760)

LOCAL AUTHORITY: **GYMPIE REGIONAL COUNCIL** LOCALITY: **Chatsworth**

CLIENT:

Roberts Bros

DATE: 22/7/2021

SCALE @A3: **1:1000**

COMP FILE: 60425_(Stage 3 Disclosures)_QTM.dwg

Level Datum: **PSM19093 RL85-373m AHD(D)**

MAP REF: 9445-42443

ORIGINAL: **POR 371**

CONTOUR INT: 1.0 m

DRAWN: **AJH**

JOB No: **42526/47**

CHECKED: **JKS**