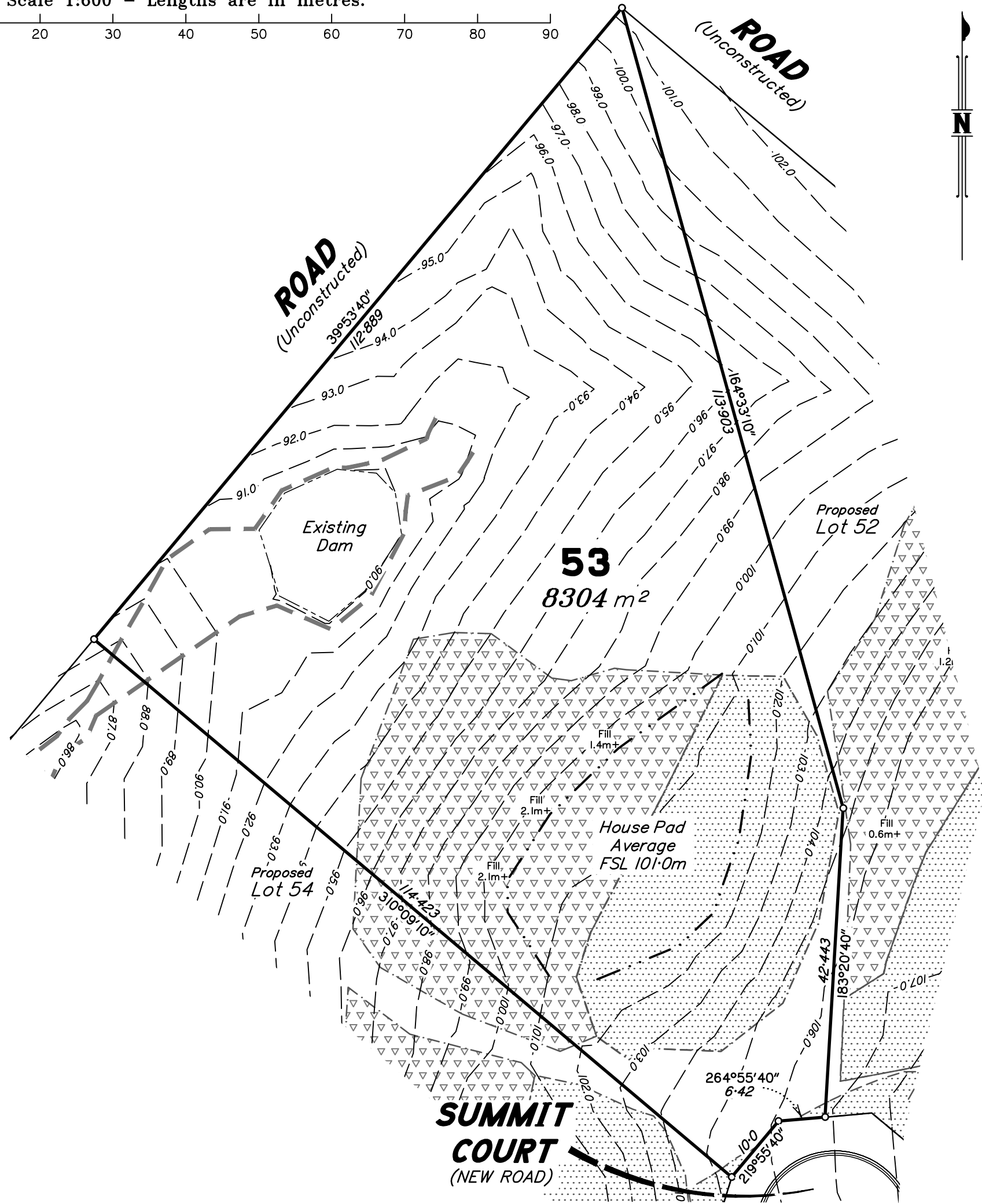
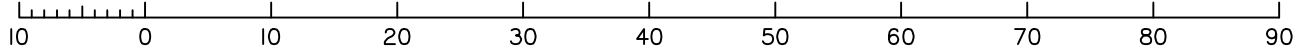


Scale 1:600 - Lengths are in metres.



**Legend**

Finished Contours	- - - 25.0
Edge of House Pad	- · - · -
Kerb & Channel	=====
Q100 Flood Line	- - - - -
Cut Area	[Hatched pattern]
Fill Area	[Triangle pattern]

**Certification of Proposed Allotment 53 Details**

This plan illustrates Proposed Lot 53 as approved by Gympie Regional Council Development Approval file: DA15764, dated 11/2/2009 for Material Change of Use and Reconfiguration of a lot and the Decision Notice - Change Application (Minor) dated 8/10/2020, and in accordance with Operational Works Development Permit No.2021-0713 and Haynes Consulting Engineers Drawings contained within that permit and subsequent sheets and amendments as approved by Gympie Regional Council.

**Notes**

1. Contours shown are Final Design levels derived from Detail Survey, conducted on 6/7/2021 and are shown at 1.0m intervals. Contours are not suitable for building design purposes.
2. All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Resources.
3. This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
4. All dimensions and areas are subject to final registration of the Survey Plan.
5. Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.

**MURRAY & ASSOCIATES**  
 SURVEYORS & TOWN PLANNERS  
 ACN 075 543 154  
 Murray Building, 15-17 Currie St. Nambour Ph. (07)5441 2188 P.O. Box 246  
 Branch Offices at Caboolture Chinchilla Roma Gympie & Emerald  
 CADASTRAL SURVEYOR

**DISCLOSURE PLAN**  
**Disclosure Plan for Proposed Lot 53**  
 (Currently part of Lot 35 on SP300760)  
 LOCAL AUTHORITY: GYMPIE REGIONAL COUNCIL LOCALITY: Chatsworth

CLIENT: **Roberts Bros**  
 DATE: 22/7/2021 SCALE @A3: **1:600**  
 COMP 60425\_(Stage 3) Level PSM19093  
 FILE: Disclosures\_QTM.dwg Datum: RL85-373m AHD(D)  
 MAP REF: 9445-42443 ORIGINAL: POR 371  
 CONTOUR INT: 1.0 m  
 DRAWN: AJH JOB No: **42526/53**  
 CHECKED: IKS

*IKS*