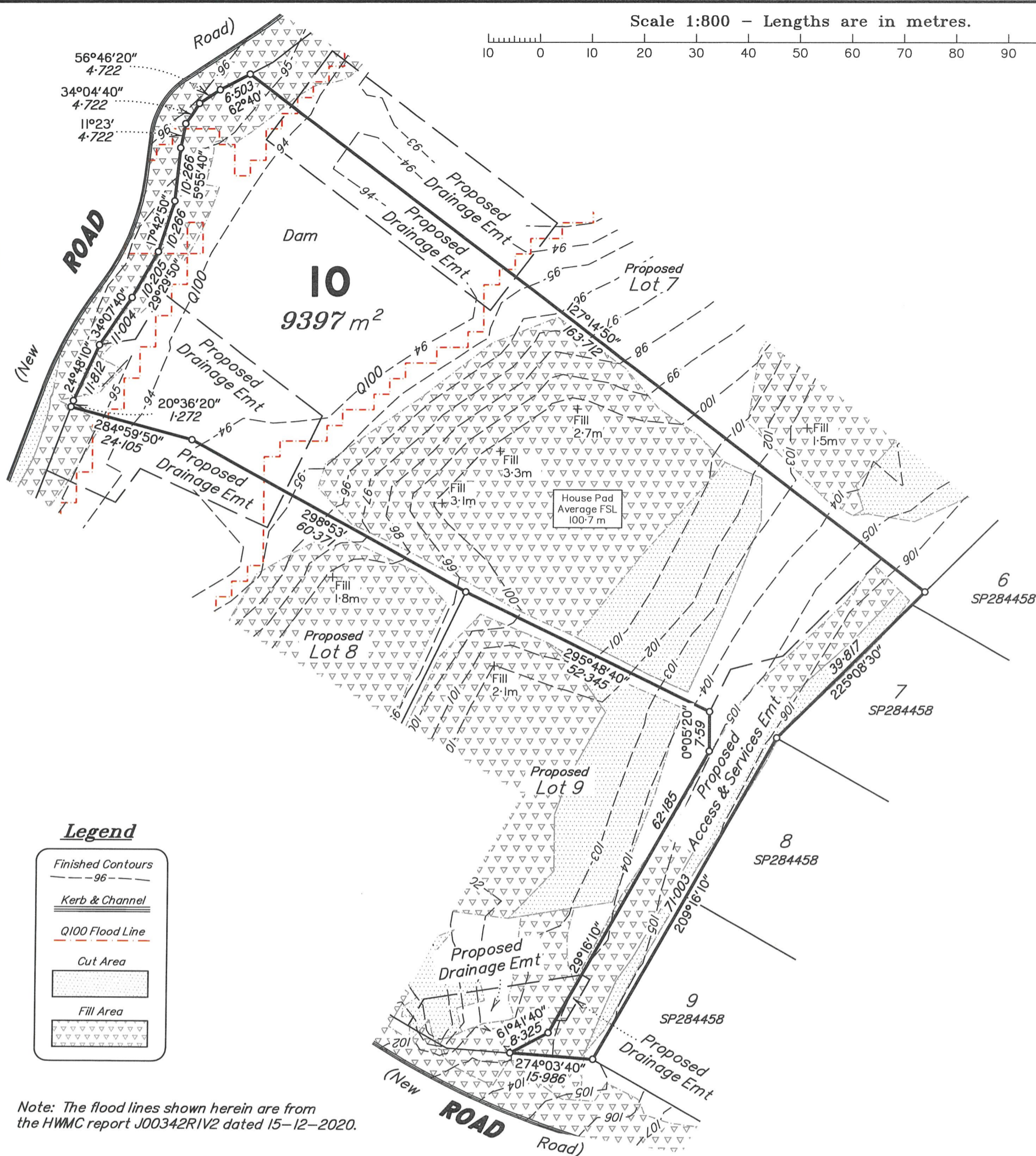
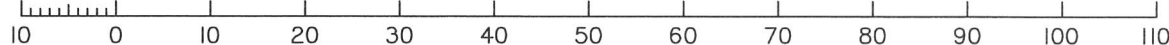


Scale 1:800 - Lengths are in metres.



Legend

- Finished Contours
-96-
- Kerb & Channel
=
- Q100 Flood Line

- Cut Area
[Pattern]
- Fill Area
[Pattern]

Note: The flood lines shown herein are from the HPMC report J00342R1V2 dated 15-12-2020.

Certification of Proposed Allotment 10 Details

This plan illustrates Proposed Lot 10 as approved by Gympie Regional Council Development Approval file: 2020-1283, dated 5/03/2021, for Reconfiguration of a Lot, and in accordance with Operational Works Permit No. 2022-1371 dated 30/11/2022 and Haynes Consulting Engineers Drawings Series No. 1803-MR34 and subsequent sheets and amendments as approved by Gympie Regional Council.

- Notes**
- Contours shown are actual Finished Surface levels derived from Detail Survey by Murray & Associates as at 16/08/2023 and are shown at 1.0m intervals. Contours are not suitable for building design purposes.
 - All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Resources.
 - This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
 - All dimensions and areas are subject to final registration of the Survey Plan.
 - Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.
 - Proposed Lot 10 is to be encumbered by an Easement for Access and Services purposes benefiting Lot 7.
 - Proposed Lot 10 is to be encumbered by Easements for Drainage purposes.

MURRAY & ASSOCIATES
SURVEYORS & TOWN PLANNERS
ACN 075 543 154
Murray Building, 15-17 Currie St. Nambour Ph. (07)5441 2188 P.O. Box 246
Branch Offices at Caboolture Chinchilla Roma Gympie & Emerald
CADASTRAL SURVEYOR
*9-11-5**

DISCLOSURE PLAN
Disclosure Plan for Proposed Lot 10
(Currently part of Lot 900 on SP321728)
LOCAL AUTHORITY: GYMPIE REGIONAL COUNCIL LOCALITY: McIntosh Creek

CLIENT: Roberts Bros	
DATE: 25/09/2023	SCALE: 1:800
COMP 61086_(Disclosures)_	Level Datum:
FILE: Stgs 3 & 4.Roberts Bros.dwg	ORIGINAL: POR 1131
MAP REF: 9445-31444	JOB No: 61086/10
CONTOUR INT: 1m	
DRAWN: AJH	
CHECKED: IKS	