

Certification of Proposed Allotment 79 Details

This plan illustrates Proposed Lot 79 as approved by Gympie Regional Council Original Development Permit file: No. 20210-1730, dated 14/09/2011 for Reconfiguration of a lot and the Decision Notice - Change Application (Minor) dated 03/06/2021, and in accordance with Operational Works Development Permit No. 2021-2085 date of decision 14/10/2021 and Haynes Consulting Engineers Drawings series 2005-CS4 contained within that permit and subsequent sheets and amendments as approved by Gympie Regional Council.

Notes

- I. Contours shown are Final Design levels derived from Detail Survey, conducted on 03/II/2021 and are shown at I.Om intervals. Contours are not suitable for building design purposes.
- 2. All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Resources.
- 3. This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan. 4. Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.
- 5. Q100 Flood Level derived from Brisbane Stormwater Management Pty Ltd Flood Analysis dated 15/10/2010.

SURVEYORS & TOWN PLANNERS

Murray Building,15-17 Currie St. Nambour Ph.(07)5441 2188 P.O. Box 246

Branch Offices at Caboolture Chinchilla Roma Gympie & Emerald

CADASTRAL SURVEYOR 9-11.5+ 24-11-21

DISCLOSURE PLAN

Disclosure Plan for

| ı | Proposed Lot 19 | | | | | | |
|---|-----------------|-------------|----|-----|----|----|-----------|
| | (Currently | Part | of | Lot | 79 | on | SP326156) |
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| LOCAL | GYMPIE | | |
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| AUTHORITY: | REGIONAL COUNCIL | LOCALITY: | Chatsworth |

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|-------|---|--|--|--|--|
| | CLIENT: Roberts Bros | | | | |
| | DATE: 12/11/2021 | SCALE 1:600 | | | |
| | COMP 42526_(Stage 4 Dis) FILE: _Roberts Bros.dwg | Level <i>PSM190093</i> Datum: <i>RL85-373m</i> <i>AHD(D)</i> | | | |
| | MAP REF: 9445-42443 | MERIDIAN: | | | |
| | CONTOUR INT: 1.0 m | SP300760 | | | |
| 930.5 | DRAWN: AJH | JOB No: 42526/79 | | | |
| | CHECKED: IKS | | | | |