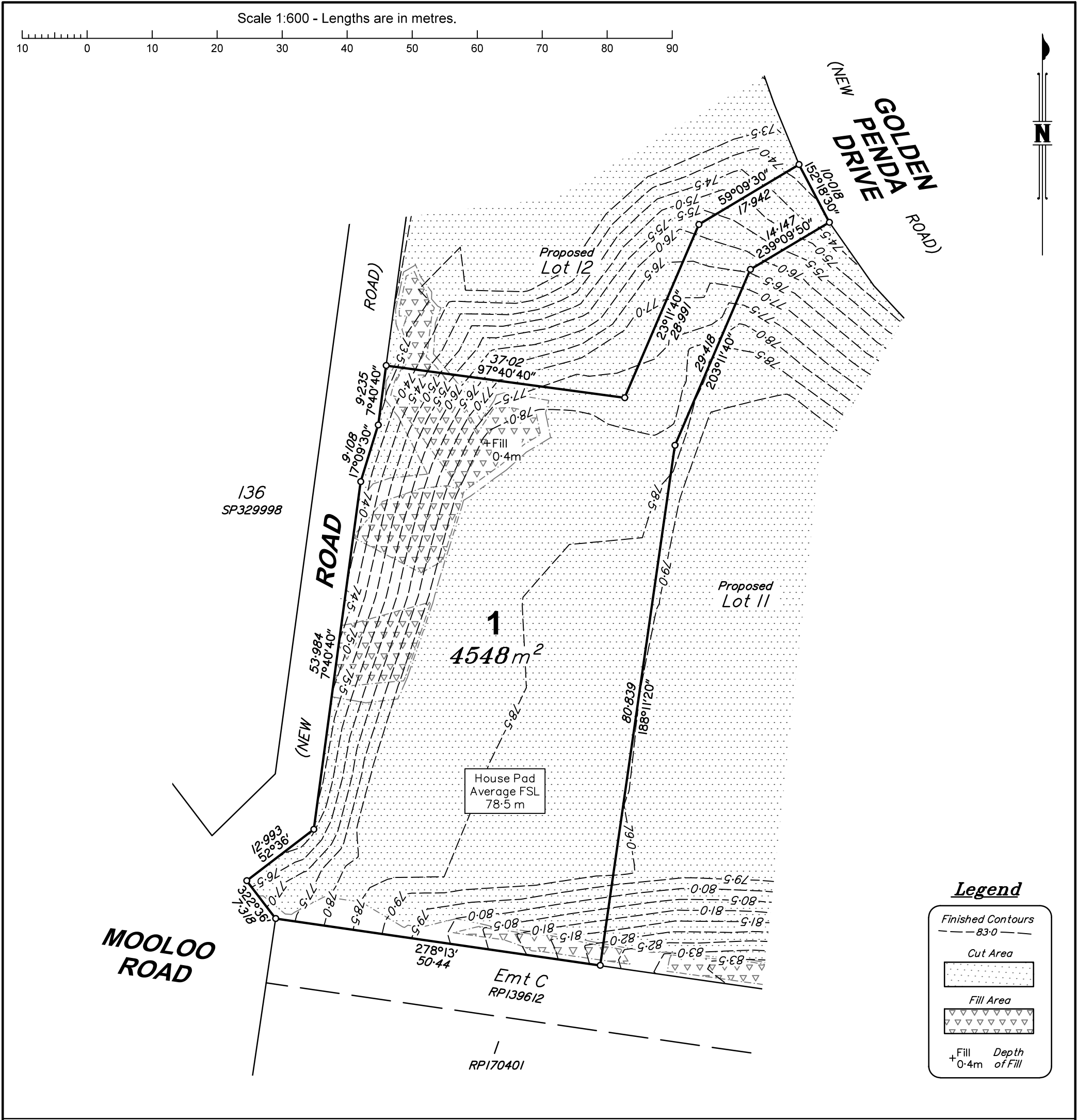




**Certification of Proposed Allotment 1 Details**

This plan illustrates Proposed Lot 1 as approved by Gympie Regional Council Development Approval file: 2010-0539, dated 5/09/2024, for Reconfiguration of a Lot, and in accordance with Operational Works Permit No. 2024-3802 dated 26/06/2025 and Haynes Consulting Engineers Drawing Series 1803-G7R and subsequent sheets and amendments as approved by Gympie Regional Council.

**Notes**

- Contours shown are Finished Surface Contours derived from Detail Survey by Murray & Associates as at 8/06/2026 and are shown at 0.5m intervals. Contours are not suitable for building design purposes.
- All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.
- This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
- Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               |                                               |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|
| <div><div>MURRAY &amp; ASSOCIATES</div><div>SURVEYORS &amp; TOWN PLANNERS</div><div>ACN 075 543 154</div><div>Murray Building,15-17 Currie St. Nambour Ph.(07)5441 2188 P.O. Box 246</div><div>Branch Offices at Caboolture Chinchilla Roma Gympie &amp; Emerald</div><div>CADASTRAL SURVEYOR</div><div></div></div> | <div><div>DISCLOSURE PLAN</div><div>Disclosure Plan for</div><div>Proposed Lot 1</div><div>(Currently part of Lot 99 on SP345311)</div></div> | CLIENT: <b>Roberts Brothers</b>               |  |  |
|                                                                                                                                                                                                                                                                                                                      | DATE: 21/07/2026                                                                                                                              | SCALE @A3: 1:600                              |  |  |
|                                                                                                                                                                                                                                                                                                                      | COMP 61995_ (Stage 7 Disclosure)<br>FILE: _Roberts Bros.dwg                                                                                   | Level OPM197247<br>Datum: RL74-829m<br>AHD(D) |  |  |
|                                                                                                                                                                                                                                                                                                                      | MAP REF: 9445-31444                                                                                                                           | ORIGINAL: POR 66                              |  |  |
|                                                                                                                                                                                                                                                                                                                      | CONTOUR INT: 0.5 m                                                                                                                            |                                               |  |  |
| DRAWN: AJH                                                                                                                                                                                                                                                                                                           | JOB No: 61995/1                                                                                                                               |                                               |  |  |
| CHECKED: IKS                                                                                                                                                                                                                                                                                                         |                                                                                                                                               |                                               |  |  |