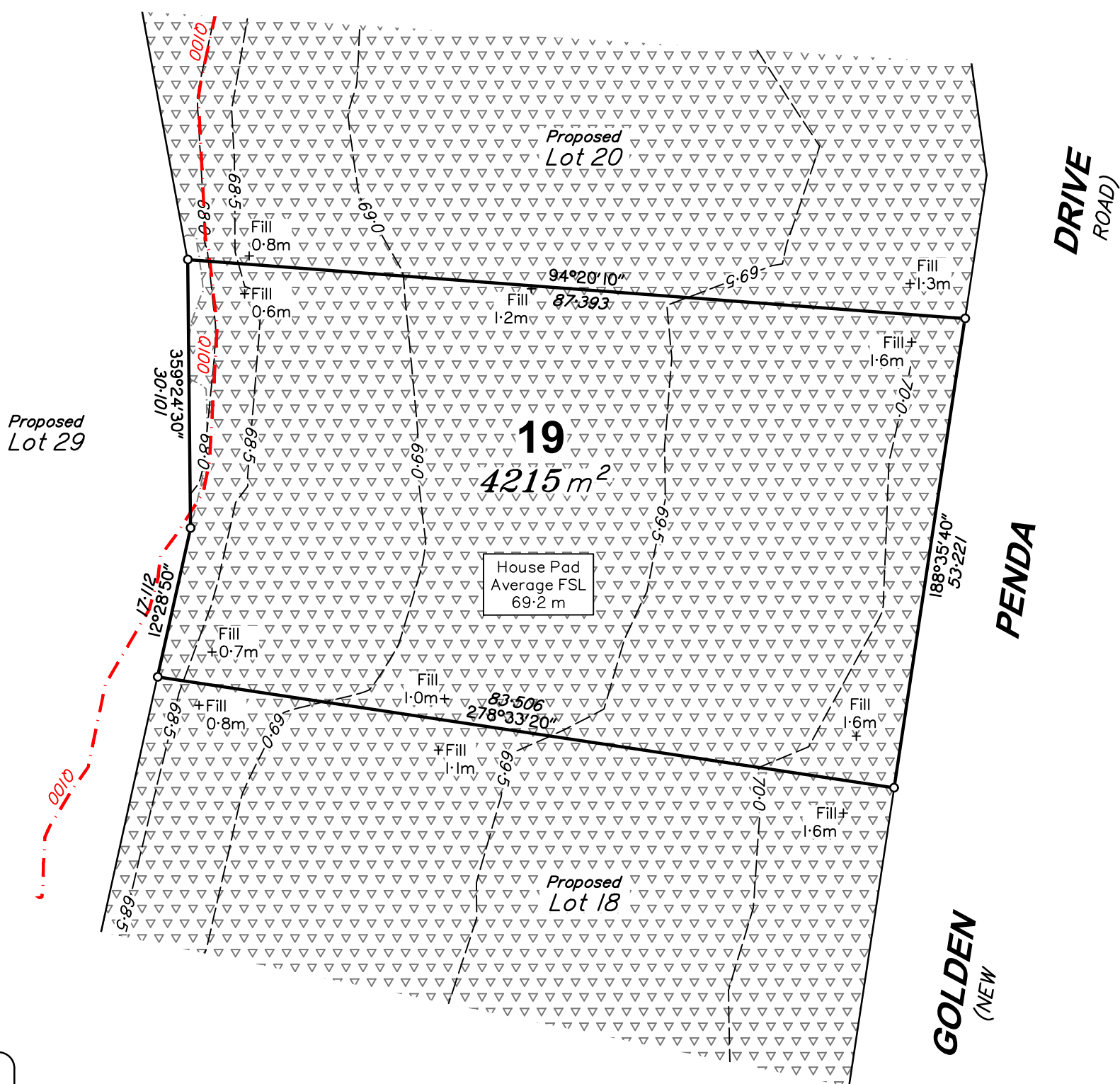
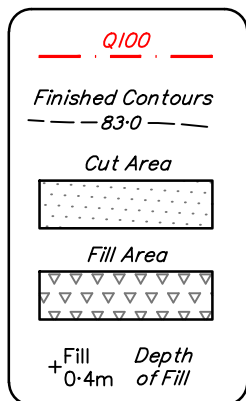


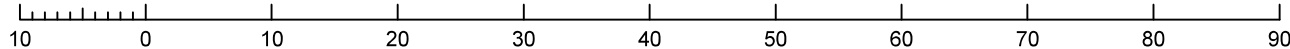


Legend



Note:
The Q100 Floodline illustrated within this drawing series is based upon a 1% AEP Developed Climate Change Flood Level. Refer to HWMC Flood Report J00296R2VI dated 25/07/2024.

Scale 1:600 - Lengths are in metres.



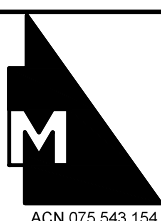
Certification of Proposed Allotment 19 Details

This plan illustrates Proposed Lot 19 as approved by Gympie Regional Council Development Approval file: 2010-0539, dated 5/09/2024, for Reconfiguration of a Lot, and in accordance with Operational Works Permit No. 2024-3802 dated 26/06/2025 and Haynes Consulting Engineers Drawing Series 1803-G7R and subsequent sheets and amendments as approved by Gympie Regional Council.

Notes

- Contours shown are Finished Surface Contours derived from Detail Survey by Murray & Associates as at 8/06/2026 and are shown at 0.5m intervals. Contours are not suitable for building design purposes.
- All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.
- This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
- Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.

MURRAY & ASSOCIATES



SURVEYORS & TOWN PLANNERS

ACN 075 543 154

Murray Building, 15-17 Currie St. Nambour Ph. (07)5441 2188 P.O. Box 246
Branch Offices at Caboolture Chinchilla Roma Gympie & Emerald

CADASTRAL SURVEYOR

J.K.S.

DISCLOSURE PLAN

Disclosure Plan for Proposed Lot 19

(Currently part of Lot 99 on SP345311)

LOCAL AUTHORITY: GYMPIE REGIONAL COUNCIL LOCALITY: Pie Creek

CLIENT:

Roberts Brothers

DATE: 21/07/2026

SCALE
@A3: 1:600

COMP 61995_ (Stage 7 Disclosure)
FILE: _Roberts Bros.dwg

Level
Datum: OPM197247
RL 74-829m
AHD(D)

MAP REF: 9445-31444

ORIGINAL:

CONTOUR INT: 0.5 m

POR 66

DRAWN: AJH

JOB No:

CHECKED: IKS

61995/19