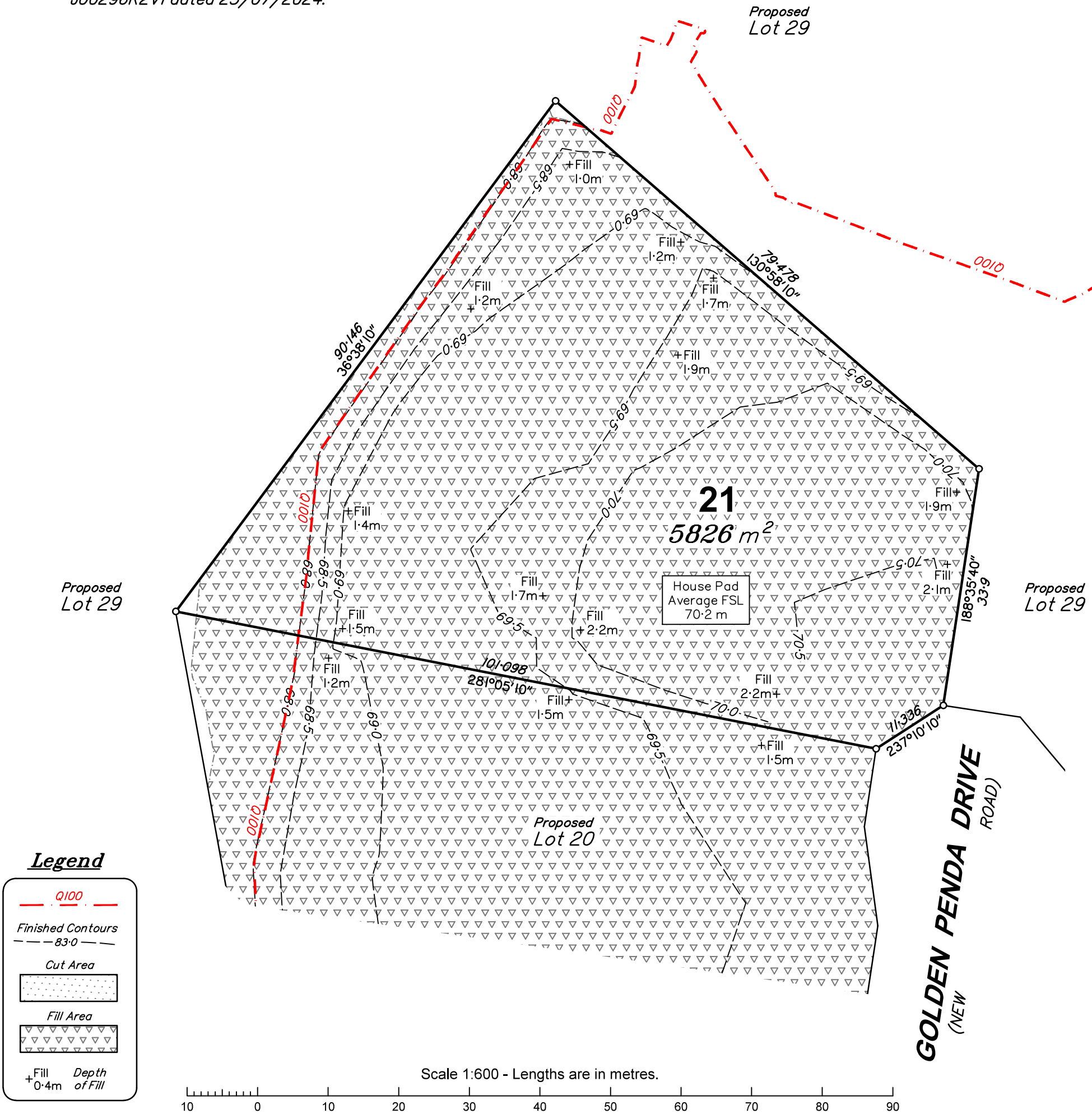


Note:  
The Q100 Floodline illustrated within this drawing series is based upon a 1% AEP Developed Climate Change Flood Level. Refer to HWMC Flood Report J00296R2VI dated 25/07/2024.



**Certification of Proposed Allotment 21 Details**

This plan illustrates Proposed Lot 21 as approved by Gympie Regional Council Development Approval file: 2010-0539, dated 5/09/2024, for Reconfiguration of a Lot, and in accordance with Operational Works Permit No. 2024-3802 dated 26/06/2025 and Haynes Consulting Engineers Drawing Series 1803-G7R and subsequent sheets and amendments as approved by Gympie Regional Council.

- Notes**
- 1. Contours shown are Finished Surface Contours derived from Detail Survey by Murray & Associates as at 8/06/2026 and are shown at 0.5m intervals. Contours are not suitable for building design purposes.
  - 2. All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.
  - 3. This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
  - 4. Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.

|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                       |                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <div><div>MURRAY &amp; ASSOCIATES</div><div>SURVEYORS &amp; TOWN PLANNERS</div><div>ACN 075 543 154</div><div>Murray Building, 15-17 Currie St. Nambour Ph. (07)5441 2188 P.O. Box 246</div><div>Branch Offices at Caboolture Chinchilla Roma Gympie &amp; Emerald</div><div>CADASTRAL SURVEYOR</div><div></div></div> | <div>DISCLOSURE PLAN</div> <div>Disclosure Plan for</div> <div>Proposed Lot 21</div> <div>(Currently part of Lot 99 on SP345311)</div>                                                                                | <div>CLIENT:</div> <div>Roberts Brothers</div>                                                                                         |
|                                                                                                                                                                                                                                                                                                                        | <div>DATE: 21/07/2026</div> <div>COMP 61995_ (Stage 7 Disclosure)</div> <div>FILE: _Roberts Bros.dwg</div> <div>MAP REF: 9445-31444</div> <div>CONTOUR INT: 0.5 m</div> <div>DRAWN: AJH</div> <div>CHECKED: IKS</div> | <div>SCALE @A3: 1:600</div> <div>Level Datum: OPM197247 RL74-829m AHD(D)</div> <div>ORIGINAL: POR 66</div> <div>JOB No: 61995/21</div> |
|                                                                                                                                                                                                                                                                                                                        | <div>LOCAL AUTHORITY: GYMPIE REGIONAL COUNCIL</div> <div>LOCALITY: Pie Creek</div>                                                                                                                                    |                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                       |                                                                                                                                        |