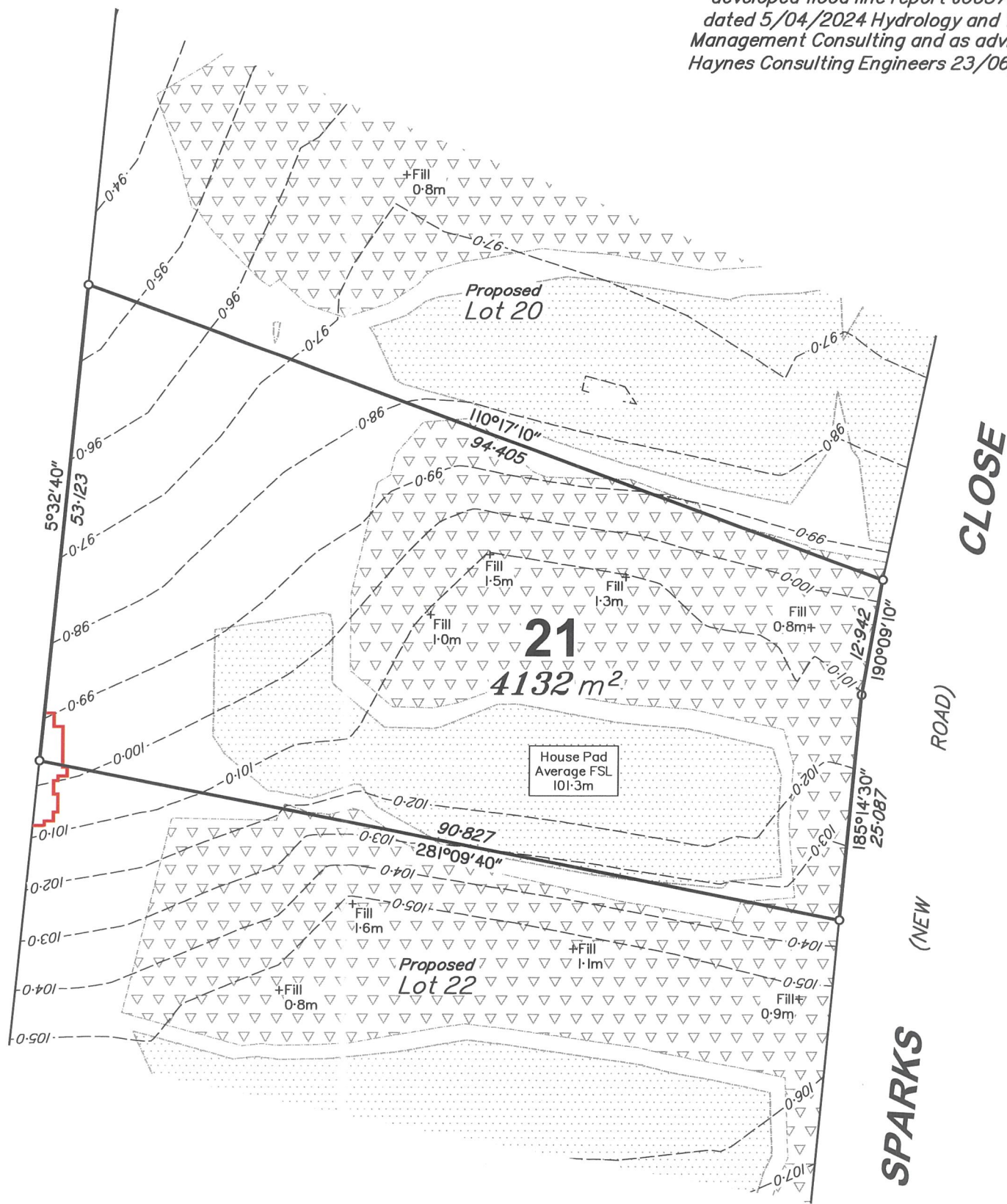


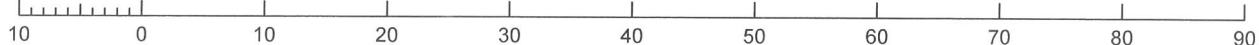
Note: The Flood Line plotted herein is based on a 1% AEP (non climate change) developed flood line report J00378 R2 dated 5/04/2024 Hydrology and Water Management Consulting and as advised by Haynes Consulting Engineers 23/06/2026.



2
RP809062



Scale 1:600 - Lengths are in metres.



Legend

Finished Contours
66.0

Cut Area

Fill Area

+1.6m Depth of Fill

Q100 Flood Line

Certification of Proposed Allotment 21 Details

This plan illustrates Proposed Lot 21 as approved by Gympie Regional Council Development Approval file: 2021-2553, dated 11/07/2023, for Reconfiguration of a Lot, and in accordance with Operational Works Permit No. 2025-1554, dated 10/10/2025 and Haynes Consulting Engineers Drawings Series No. 2109-S2 and subsequent sheets and amendments as approved by Gympie Regional Council.

- Notes**
- Contours shown are actual Finished Surface levels derived from Detail Survey by Murray & Associates as at 17/06/2026 and are shown at 1.0m intervals. Contours are not suitable for building design purposes.
 - All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.
 - This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
 - All dimensions and areas are subject to final registration of the Survey Plan.
 - Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.

MURRAY & ASSOCIATES SURVEYORS & TOWN PLANNERS ACN 075 543 154 Murray Building, 15-17 Currie St. Nambour Ph.(07)5441 2188 P.O. Box 246 Branch Offices at Caboolture Chinchilla Roma Gympie & Emerald CADAstral SURVEYOR	DISCLOSURE PLAN		CLIENT: Roberts Bros	
	Disclosure Plan for Proposed Lot 21		DATE: 17/06/2026	SCALE: 1:600
	(Currently part of Lot 100 on SP355662)		COMP 62228_(Stage 2)	Level AHD (Der)
			FILE: Disclosure_Roberts Bros.dwg	Datum: vide CORS
			MAP REF: 9445-42333	ORIGINAL: POR 95
9-1/54 31-8-26	LOCAL GYMPIE		CONTOUR INT: 1.0 m	JOB No:
	AUTHORITY: REGIONAL COUNCIL		DRAWN: AJH	62228/21
	LOCALITY: Pie Creek		CHECKED: IKS	