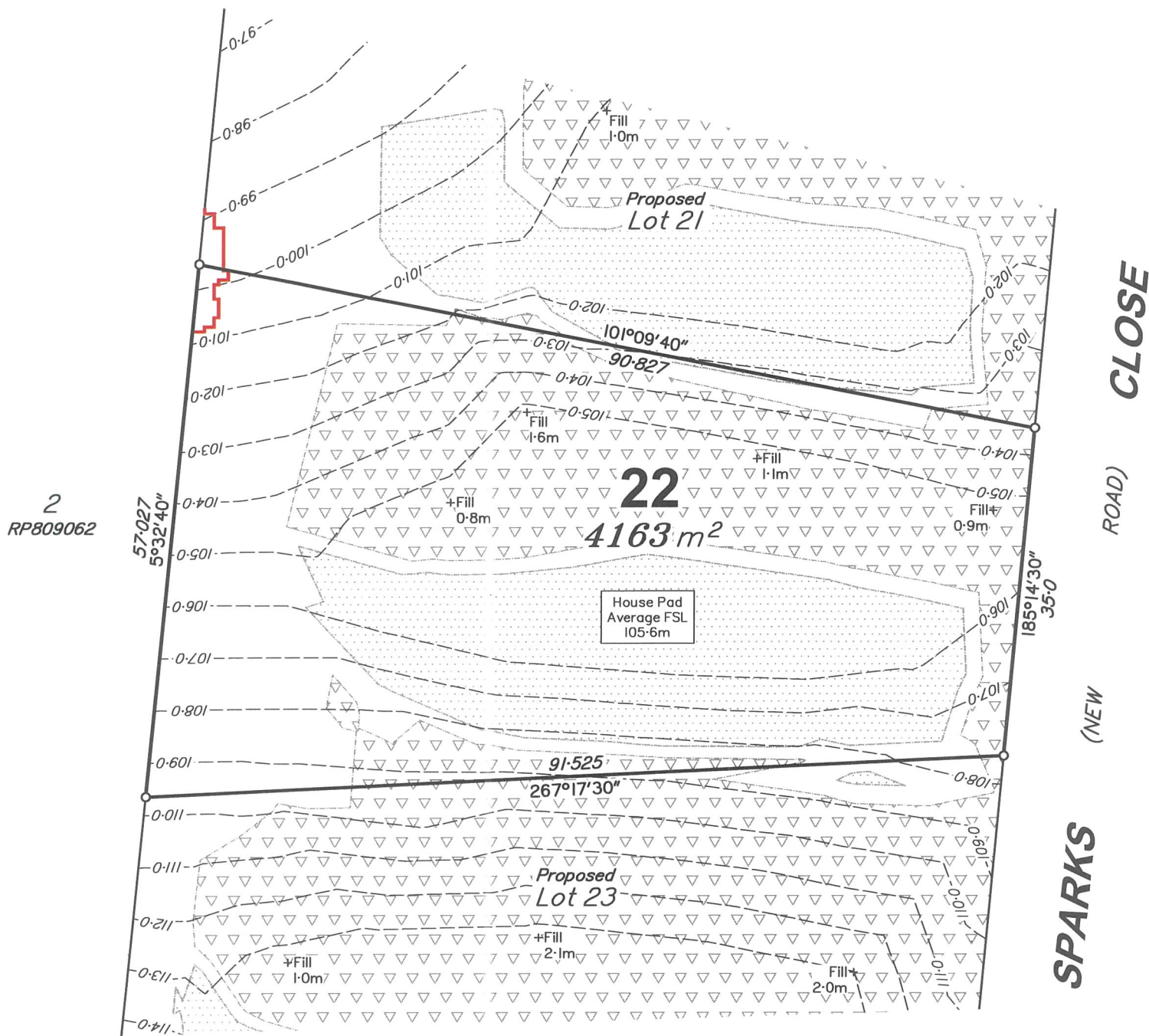


Note: The Flood Line plotted herein is based on a 1% AEP (non climate change) developed flood line report J00378 R2 dated 5/04/2024 Hydrology and Water Management Consulting and as advised by Haynes Consulting Engineers 23/06/2026.



2
RP809062

57°02'7"
5°32'40"

Scale 1:600 - Lengths are in metres.

Legend

Finished Contours

66.0

Cut Area



Fill Area



+1.6m
Depth
of Fill

Q100 Flood Line

Certification of Proposed Allotment 22 Details

This plan illustrates Proposed Lot 22 as approved by Gympie Regional Council Development Approval file: 2021-2553, dated 11/07/2023, for Reconfiguration of a Lot, and in accordance with Operational Works Permit No. 2025-1554, dated 10/10/2025 and Haynes Consulting Engineers Drawings Series No. 2109-S2 and subsequent sheets and amendments as approved by Gympie Regional Council.

Notes

1. Contours shown are actual Finished Surface levels derived from Detail Survey by Murray & Associates as at 17/06/2026 and are shown at 1.0m intervals. Contours are not suitable for building design purposes.
2. All areas and dimensions are subject to council sealing of the Survey Plan and registration in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.
3. This Plan is to be used as an attachment under the Land Sales Act 1984 to sell Freehold Land off the Plan.
4. All dimensions and areas are subject to final registration of the Survey Plan.
5. Compaction of any fill material placed on this site shall be completed under inspection and testing services in accordance with AS3798-2007.

MURRAY & ASSOCIATES
SURVEYORS & TOWN PLANNERS



Murray Building, 15-17 Currie St. Nambour Ph. (07)5441 2188 P.O. Box 246
Branch Offices at Caboolture Chinchilla Roma Gympie & Emerald

CADAstral SURVEYOR

9-11.5-31-8-26

DISCLOSURE PLAN

**Disclosure Plan for
Proposed Lot 22**
(Currently part of Lot 100 on SP355662)

LOCAL GYMPIE
AUTHORITY: REGIONAL COUNCIL LOCALITY: Pie Creek

CLIENT: **Roberts Bros**

DATE: 17/06/2026

SCALE
@A3: 1:600

COMP 62228_ (Stage 2
FILE: Disclosure)_Roberts Bros.dwg

Level AHD (Der)
Datum: vide CORS

MAP REF: 9445-42333

ORIGINAL:
POR 95

CONTOUR INT: 1.0 m

DRAWN: AJH

JOB No:

CHECKED: IKS

62228/22